

ALABAMA FAIR CAMPAIGN PRACTICES ACT
**CANDIDATE / ELECTED OFFICIAL
ANNUAL REPORT
SUMMARY FORM 1A**

THIS AREA FOR OFFICIAL USE ONLY

FILED
JAN 21 2020

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>William Don Steward</i>	Political Party/Ballot Affiliation <i>Republican</i>		
Office Sought or Held (include district or circuit number, if applicable) <i>City of Southside Councilman place #4</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>5685 Rita Street</i>			
City <i>Southside</i>	State <i>AL</i>	ZIP Code <i>35907</i>	Telephone Number <i>(205) 312-7313</i>

Type of Report (check one)
 Annual Report for Year 2019
 Termination Report
 Amended Annual Report for Year _____

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1 Beginning balance (ending balance from previous filing)	1 <i>0</i>
Cash Contributions	
2a Itemized cash contributions (total from Form 2)	2a <i>0</i>
2b Non-itemized cash contributions	2b <i>0</i>
2c Total cash contributions (add lines 2a and 2b)	2c <i>0</i>
In-Kind Contributions	
3a Itemized in-kind contributions (total from Form 3)	3a <i>0</i>
3b Non-itemized in-kind contributions	3b <i>0</i>
3c Total in-kind contributions (add lines 3a and 3b)	3c <i>0</i>
Receipts from Other Sources	
4 Total receipts from other sources (total from Form 4)	4 <i>0</i>
Expenditures	
5a Itemized expenditures (total from Form 5)	5a <i>0</i>
5b Non-itemized expenditures	5b <i>0</i>
5c Total expenditures (add lines 5a and 5b)	5c <i>0</i>
6 Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	6 <i>0</i>

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7 Beginning balance (as of January 1 of reporting year)	7 <i>0</i>
8 Total cash contributions for year	8 <i>0</i>
9 Total in-kind contributions for year	9 <i>0</i>
10 Total receipts from other sources for year	10 <i>0</i>
11 Total expenditures for year	11 <i>0</i>
12 Ending balance (add lines 7, 8, & 10, then subtract line 11)	12 <i>0</i>
13 Total campaign debt (total debt owed as of December 31)	13 <i>0</i>

Sworn to and subscribed before me this 15th day of
Jan of the year 2020. My commission expires
the 2 day of March of the year 2020.

Cynthia B. Osborne

Signature of Notary Public

Cynthia B. Osborne

Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

William Don Steward

Signature of Candidate or Elected Official

1/15/2020

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