



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

AUG 05 2020

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Richard Keith Clay</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>Southside City Council Place 1</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>4057 River Chase Dr.</i>			
City <i>Southside</i>	State <i>AL</i>	ZIP Code <i>35907</i>	Telephone Number <i>(256) 312-1238</i>

☐ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly
For Monthly Reports
Month for which the report is filed.For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$1571.20
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$1571.20 \$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Richard Keith Clay *8/3/20*
Signature of Candidate or Elected Official Date

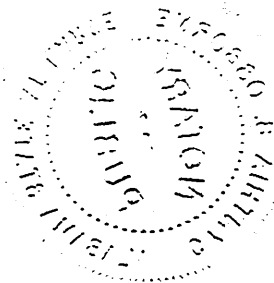
Sworn to and subscribed before me this 3rd day of Aug of the year 2020. My commission expires the 02 day of march of the year 2022.

Cynthia B. Osborne
Signature of Notary Public
Cynthia B. Osborne
Print Notary's Name

FILED

APR 2 1968

SCOTT W. HASSELL
JUDGE OF PROBATE





FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Richard Keith Clay

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$0.00



FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Richard Keith Clay

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)											SOURCE (CHECK ONE)	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other		
Richard Keith Clay	35907 4057 River Chase Dr. Southside, AL		✓											4/30/20	\$693 ³⁸
Richard Keith Clay	35907 4057 River Chase Dr. Southside, AL		✓											6/25/20	\$163 ⁰⁰
Richard Keith Clay	35907 4057 River Chase Dr. Southside, AL		✓											6/29/20	\$115 ⁵⁰
Richard Keith Clay	35907 4057 River Chase Dr. Southside, AL		✓											7/1/20	\$166 ¹⁸
Richard Keith Clay	35907 4057 River Chase Dr. Southside, AL		✓											7/2/20	\$56 ²⁷
Richard Keith Clay	35907 4057 River Chase Dr. Southside, AL		✓											7/2/20	\$231 ³⁴
Richard Keith Clay	35907 4057 River Chase Dr. Southside, AL		✓											7/26/20	\$87 ²⁰
Richard Keith Clay	35907 4057 River Chase Dr. Southside, AL		✓											7/28/20	\$57 ⁰⁰
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE															\$1571 ²⁰ \$0.00

**FORM 5: Expenditures by candidate or elected official**NAME OF CANDIDATE OR ELECTED OFFICIAL: Richard Keith Clay

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
TOTAL EXPENDITURES THIS PAGE												\$0.00	



FORM 6: Expenditures On Line of Credit by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Richard Keith Clay

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest			OTHER GIVE BRIEF EXPLANATION
TOTAL EXPENDITURES THIS PAGE												\$ 0.00	