



APR 01 2019

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

SCOTT W. HASSELL  
JUDGE OF PROBATE

Type of Report (check one)

☒ Monthly  
☐ Weekly

☐ Amended Monthly  
☐ Amended Weekly
For Monthly Reports  
Month for which the  
report is filed.

March

For Weekly Reports  
Date of Friday in the  
week for which the  
report is filed.Total Number of  
Pages in Report

3

Please Print in Ink or Type.

|                                                                                                                   |                    |                                    |                                         |
|-------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|-----------------------------------------|
| Name of Candidate or Elected Official<br><b>Lishala Thomas</b>                                                    |                    | Political Party/Ballot Affiliation |                                         |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>Board of Education District 1</b> |                    |                                    |                                         |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>1316 Linden St</b>                      |                    |                                    |                                         |
| City<br><b>Gadsden</b>                                                                                            | State<br><b>AL</b> | ZIP Code<br><b>35903</b>           | Telephone Number<br><b>256-553-6600</b> |

## Summary of activity since last filed report

|                                       |                                                               |    |                 |
|---------------------------------------|---------------------------------------------------------------|----|-----------------|
| 1                                     | Beginning balance (ending balance from previous filing)       | 1  | <b>0.00</b>     |
| <b>Cash Contributions</b>             |                                                               |    |                 |
| 2a                                    | Itemized cash contributions (total from Form 2)               | 2a | <b>200.00</b>   |
| 2b                                    | Non-itemized cash contributions                               | 2b | <b>887.00</b>   |
| 2c                                    | Total cash contributions (add lines 2a and 2b)                | 2c | <b>1,087.00</b> |
| <b>In-Kind Contributions</b>          |                                                               |    |                 |
| 3a                                    | Itemized in-kind contributions (total from Form 3)            | 3a |                 |
| 3b                                    | Non-itemized in-kind contributions                            | 3b |                 |
| 3c                                    | Total in-kind contributions (add lines 3a and 3b)             | 3c |                 |
| <b>Receipts from Other Sources</b>    |                                                               |    |                 |
| 4a                                    | Itemized Receipts from Other Sources (total from Form 4)      | 4a |                 |
| 4b                                    | Non-itemized Receipts from Other Sources                      | 4b |                 |
| 4c                                    | Total receipts from other sources (add lines 4a and 4b)       | 4c |                 |
| <b>Expenditures</b>                   |                                                               |    |                 |
| 5a                                    | Itemized expenditures (total from Form 5)                     | 5a | <b>521.96</b>   |
| 5b                                    | Non-itemized expenditures                                     | 5b | <b>437.23</b>   |
| 5c                                    | Total expenditures (add lines 5a and 5b)                      | 5c | <b>959.19</b>   |
| <b>Expenditures on Line of Credit</b> |                                                               |    |                 |
| 6a                                    | Itemized expenditures (total from Form 6)                     | 6a |                 |
| 6b                                    | Non-itemized expenditures                                     | 6b |                 |
| 6c                                    | Total expenditures on credit (add lines 6a and 6b)            | 6c |                 |
| 7                                     | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7  | <b>127.81</b>   |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

**Lishala Thomas** 4-1-19  
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 1st day of April of the year 2019. My commission expires the 1st day of June of the year 2019.

**Debra L. Coleman**  
Signature of Notary Public  
**Debra L. Coleman**  
Print Notary's Name

NAME OF CANDIDATE OR ELECTED OFFICIAL: ASTORIA

**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.**

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |                                     |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Business or<br>Corporation               | Individual                          | PAC | Other | Returned |                                                   |                              |
| Anonymous                          |                                                                                 |                                          | <input checked="" type="checkbox"/> |     |       |          | 3/8/19                                            | 100.00                       |
| Bryan Marbury                      | PO Box 7008 Gadsden, AL 35900                                                   |                                          | <input checked="" type="checkbox"/> |     |       |          | 3/11/19                                           | 100.00                       |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |                                     |     |       |          |                                                   |                              |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |                                                                                 |                                          |                                     |     |       |          |                                                   | 200.00                       |

**FORM 5: Expenditures by candidate or elected official**NAME OF CANDIDATE OR ELECTED OFFICIAL: Lishala Thomas

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                |                                       | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|---------------------------------------|-----------------------------------------|-----------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |                                         |                             |
| Wiley Graphics                                                        | 1215 2nd Ave S.<br>Birmingham, AL 35233                                         |                                       | ✓           |                         |                            |      |             |                   |         |                |                                       | 3/8/19                                  | 392.70                      |
| Office Max                                                            | 530 George Wallace Dr<br>Badsden, AL 35903                                      |                                       | ✓           |                         |                            |      |             |                   |         |                |                                       | 3/29/19                                 | 129.26                      |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
| TOTAL EXPENDITURES THIS PAGE                                          |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       | 521.96                                  |                             |