



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

SEP 07 2022

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>Lincoln Aaron</u>		Political Party/Balot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <u>District 5 (city of Coatsden)</u>			
Address ☐ Check box if reporting new address <u>415 Reynolds Street</u>			
City <u>Coatsden</u>	State <u>AL</u>	ZIP Code <u>35901</u>	Telephone Number <u>(256) 485-8100</u>

Type of Report (check one)

☐ Monthly ☒ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	<u>0</u>
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	<u>300</u>
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	<u>300</u>
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	<u>0</u>
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	<u>0</u>
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	<u>299.81</u>
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	<u>299.81</u>
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	<u>.19</u>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official
Lincoln Aaron

Date

FORM REVISED 06.06.2017

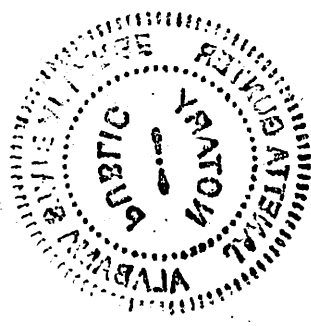
Sworn to and subscribed before me this 7th day of September, year 2022. My commission expires the 7th day of April of the year 2025.

Signature of Notary Public
Jeffrey A. P. Water
Print Notary's Name
Jeffrey A. P. Water
ALABAMA

FILED

1964

RECEIVED
SOUTH WINDS



FORM 2: Contributions received by candidate or elected official



Received by candidate of
Linda Aaron

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Jeffrey Washt	925 S 12th Street		✓				6/28/2022	100 ⁰⁰
Leticia Lucas	1519 McKinley Street		✓				6/28/2022	100 ⁰⁰
Leticia Lucas	1519 McKinley Street						6/29/2022	100 ⁰⁰
TOTAL CASH CONTRIBUTIONS THIS PAGE								300 ⁰⁰

NAME OF CANDIDATE OR ELECTED OFFICIAL: Nina Aaron

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
City of Caledon/Linda	Broad Street	✓									Campaign Fee	6/28/200	50 ⁰⁰
Cheap Signs/Linda	Andover, Texas		X									7/1/2022	\$184.39
Wal-Mart/Linda	Mallory Hobbs 3501		X								ink cartridges	7/1/2022	\$46.19
Wal-Mart/Linda	East Caledon		X								Copy Paper	7/1/2022	\$19.23
TOTAL EXPENDITURES THIS PAGE													299.81

