



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

FILED

# Appointment of Principal Campaign Committee

Please print in ink or type.

Full Name of Candidate <i>Joseph Lee Hutchins</i>			
Office Sought (include district or circuit number, if applicable) <i>Southside City Council, Place 3</i>		Political Party / Ballot Affiliation <i>Republican</i>	
Address of the Committee (street or post office box) <i>5116 Honeysuckle Ln W</i>			
City <i>Southside</i>	State <i>AL</i>	ZIP Code <i>35907</i>	Telephone Number <i>256-441-5840</i>

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name.

Candidates who choose to be the sole member of their principal campaign committee must choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

Chairperson		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Member		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Member		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Treasurer		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Member		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Dissolution Designee		
Full Name <i>Joseph Lee Hutchins</i>	Email Address	
Address (street or post office box) <i>5116 Honeysuckle Ln W</i>		
City <i>Southside</i>	State <i>AL</i>	ZIP Code <i>35907</i>
Signature of Appointee <i>Joseph Lee Hutchins</i>		

## Where to file this form ...

- State candidates file with the Office of the Secretary of State.\*
- County candidates must file electronically at [fcpa.alabamavotes.gov](http://fcpa.alabamavotes.gov)
- Municipal candidates file with the county judge of probate.

\* This form does not establish electronic filing. To file electronically, visit [fcpa.alabamavotes.gov](http://fcpa.alabamavotes.gov) and click "Committee Registration."

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

*Joseph Lee Hutchins*  
Signature of elected official or candidate

17/22/20  
Date