



Political Action Committee

Campaign Finance Report

SUMMARY FORM 1

Oct 13 2020

SCOTT W. HASSELL

JUDGE OF PROBATE

Type of Report (check one)

 Monthly Amended Monthly Weekly Amended Weekly

For Monthly Reports

Month for which the report is filed.

| |
|--|
| |
| |

For Weekly Reports

Date of Friday in the week for which the report is filed.

| |
|-----------|
| 10/2/2020 |
| |

Total Number of Pages in Report

| |
|--|
| |
| |

| | | | |
|---|-----------------|-------------------|--------------------------------|
| Name of Political Action Committee (as appears on statement of Organization) | Acronym for PAC | | |
| Joseph Hutchins | | | |
| Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address | | | |
| 5116 Honeysuckle Ln W | | | |
| City Southside | State AL | ZIP Code 35907 | Telephone Number 2564415840 |

Summary of activity since last filed report

| | | | | |
|---------------------------------------|---|----|----|----------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | \$150.00 |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | | |
| 2b | Non-itemized cash contributions | 2b | | |
| 2c | Non-itemized employee payroll contributions | 2c | | |
| 2d | Total cash contributions (add lines 2a, 2b and 2c) | | 2d | \$0.00 |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | |
| 3b | Non-itemized in-kind contributions | 3b | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | | \$0.00 |
| Receipts from Other Sources | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | | |
| 4b | Non-itemized Receipts from Other Sources | 4b | | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | | 4c | \$0.00 |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | | \$0.00 |
| 5b | Non-itemized expenditures | 5b | | |
| 5c | Total expenditures (add lines 5a and 5b) | | 5c | \$0.00 |
| Expenditures on Line of Credit | | | | |
| 6a | Itemized expenditures (total from Form 6) | 6a | | |
| 6b | Non-itemized expenditures | 6b | | |
| 6c | Total expenditures on credit (add lines 6a and 6b) | 6c | | \$0.00 |
| 7 | Ending balance (add lines 1, 2d, & 4c, then subtract line 5c) | | 7 | \$150.00 |

Sworn to and subscribed before me this 13th day ofOctober of the year 2020. My commission expiresthe 1st day of June of the year 2023.Debra L. Coleman

Signature of Notary Public

Debra L. Coleman

Print Notary's Name



As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Joseph Hutchins 10-13-20
Signature of Chairperson or Treasurer of Political Committee

Date