ALABAMA FAIR CAMPAIGN PRACTICES ACT

CANDIDATE / ELECTED OFFICIAL
ANNUAL REPORT
SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official	Political Party/Ballot Affiliation
Jack Duane Smith	

Office Sought or Held (include district or circuit number, if applicable)

Attalla city Board of Education District #4

Address ☐ Check box if reporting new address

256 Logan cir.

City	State	ZIP Code	Telephone Number
Attalla	AL	35954	256-490-6645

Type of Report (check

☐ Annual Report for Year 2018
☐ Termination Report
☐ Amended Annual Report for

SECTION I - Summary of activity from last filed report through December 31 of reporting ye:					
1	Beginning balance (ending balance from previous filing)			1	0
	Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a			
2b	Non-itemized cash contributions	2b			
2c	Total cash contributions (add lines 2a and 2b)			2c	0
	In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a			
3b	Non-itemized in-kind contributions	3b			
3c	Total in-kind contributions (add lines 3a and 3b)	3c	$0.00		
	Receipts from Other Sources				
4	Total receipts from other sources (total from Form 4)			4	0
	Expenditures				
5a	Itemized expenditures (total from Form 5)	5a			
5b	Non-itemized expenditures	5b			
5c	Total expenditures (add lines 5a and 5b)			5c	0
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)			6	0
SECTION II - Summary of activity for entire reporting year - January 1st through December					
7	Beginning balance (as of January 1 of reporting year)			7	
8	Total cash contributions for year			8	
9	Total in-kind contributions for year	9			
10	Total receipts from other sources for year			10	
11	Total expenditures for year			11	
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)			12	0
13	Total campaign debt (total debt owed as of December 31)	13			

Sworn to and subscribed before me this 17th day of January of the year 2019. My commission expires the 20 day of March of the year 2021.

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Signature of Notary Public

As required by the Alabama Fair Campaign I hereby swear or affirm to the best of my knowledg the attached report(s) and the information conta true and correct and that this information is a fu statement of all contributions, expenditures, and information during the applicable period of time.

Jack D. Smith 1-17-19