

**FILED**

Aug 31 2020

# **Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A**

Please Print in Ink or Type.

Name of Candidate or Elected Official Danny L. Garnett	Political Party/Ballot Affiliation Republican		
Office Sought or Held (include district or circuit number, if applicable) Mayor - City of Southside			
Address <input type="checkbox"/> Check box if reporting new address 4101 Wood Cove Point			
City Southside	State AL	ZIP Code 35907	Telephone Number 256-312-5258

Calendar Year

covered by this report.

2020

 Amended Annual Report  
 Termination Report

Total Pages in Report

Include this page in  
your count.

## **SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1 Beginning balance (ending balance from previous filing)	1	(\$5,209.92)
<b>Cash Contributions</b>		
2a Itemized cash contributions (total from Form 2)	2a	
2b Non-itemized cash contributions	2b	
2c Total cash contributions (add lines 2a and 2b)	2c	\$0.00
<b>In-Kind Contributions</b>		
3a Itemized in-kind contributions (total from Form 3)	3a	
3b Non-itemized in-kind contributions	3b	
3c Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
<b>Receipts from Other Sources</b>		
4a Total itemized receipts from other sources (total from Form 4)	4a	
4b Total non-itemized receipts from other sources	4b	
4c Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
<b>Expenditures</b>		
5a Itemized expenditures (total from Form 5)	5a	
5b Non-itemized expenditures	5b	
5c Total expenditures (add lines 5a and 5b)	5c	\$0.00
<b>Expenditures on Line of Credit</b>		
6a Itemized expenditures on line of credit (total from Form 6)	6a	
6b Non-itemized expenditures	6b	
6c Total expenditures on line of credit (add lines 6a and 6b)	6c	\$0.00
7 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	(\$5,209.92)

## **SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

8 Beginning balance (as of January 1 of reporting year)	8	\$0.00
9 Total cash contributions for year	9	\$0.00
10 Total in-kind contributions for year	10	\$5,209.92
11 Total receipts from other sources for year	11	\$0.00
12 Total expenditures for year	12	(\$5,209.92)
13 Total expenditures on line of credit for year	13	
14 Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	\$5,209.92
15 Total campaign debt (total debt owed as of December 31)	15	\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_. My commission expires the \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_.

  
Signature of Candidate or Elected Official

18/31/20  
Date

Signature of Notary Public  
Print Notary's Name